

**LLANFECHAIN HORTICULTURAL SHOW**  
**AND SPORTS COMMITTEE.**

**Minutes of General Meeting 14<sup>th</sup> January 2008**  
**following the Annual General Meeting.**

1. **MINUTES OF LAST MEETING.** The minutes of the meeting held on 9<sup>th</sup> October 2007 were agreed and signed as a true record.

2. **MATTERS ARISING**

- (A) The timing needs to be altered for children's prize giving. It was suggested that this is done before other presentations, so as not to clash with the children's sports. This matter to be considered.
- (B) A suggestion was made that medals be given for the children's sports but it was thought this would be too complicated as there were so many children involved.
- (C) Dick said there had been problem with classic cars driving across the sports lanes. This situation to be reviewed.
- (D) Jackie thought that a script of announcements would be useful for those using the P.A. system.
- (E) It had been decided to keep a list of equipment and where it was stored:-
  - (i) Walkie-Talkies : Bob Pritchard
  - (ii) Generator + 2 Gazebos : Ernie Bradbury
  - (iii) Display Boards and P.A.: Dick Row
  - (iv) Yellow Jackets: Gwyneth Watkin
- (F) It was agreed that everyone needs educating in the correct use of the Walkie Talkies.
- (G) The marquees have been booked for the next show.

3. **ATTRACTIONS**

The hog roast has been re-booked, as has the jazz band. Also to be rebooked are the Jester, Organ Rosie, George Formby Society, The Willow Workshop and the Chocolate Lady. Some form of dancers will need to be booked and ideas were requested for something which would appeal to the younger people.

**4. JUDGES:**

Suggestions were made for Judges for the 2008 Show. These were as follows:-

<b>Horticulture:</b>	Andrew Jones
<b>Floral Art:</b>	Elaine Smith
<b>Patio and Courtyard etc:</b>	Kristian Booth
<b>Craft:</b>	Angela Hawkins
<b>Art &amp; Photography:</b>	Naomi Buttery
<b>Cookery:</b>	No suggestions
<b>Children's Crafts</b>	Eleri Jones
<b>Dog Show</b>	To be arranged by Lynne and Dave

**5. CHEESE AND WINE EVENING:**

Suggested date 17<sup>th</sup> May. Ideas for speakers were requested.

**6. ANY OTHER BUSINESS:**

**Grants:** Dick will start looking at grant possibilities and hopes someone else on the Committee will get involved in this with him.

**DATE OF NEXT MEETING:** Monday 10<sup>th</sup> March 2008  
**There being no further business the meeting closed at 9.00 p.m.**

Signed ..... Chairman.